# 2022-2023 CSWE Annual Survey (Part 1) - Reference Copy and Instructions 

## Quick Links

Baccalaureate Student Survey
Master's Survey
Practice Doctorate (e.g. DSW)
Research Doctorate (e.g. PhD)
Submitting the Survey - Page

## Survey Menu Page Message

The Annual Survey of Social Work Programs (Part 1) collects information about social work graduates, students, and financing. This information is used by the social work education community in research, program planning, and advocacy work. Your participation is critical in obtaining a complete picture of social work education.

There is one mandatory question in both the baccalaureate and master's program sections, each marked with an asterisk *, which is used for membership billing. To avoid having to pay the maximum membership dues for your program(s), please be sure to answer these questions.

Please use this Menu page to navigate between the different sections of the survey for your institution/department. You can return to this page at any time by clicking on the 'Menu' button at the bottom center of the page.

If multiple people from your department are completing the survey, please use the same link for each of them to complete their section(s) of the survey - but ensure that the respondents do not click on the final 'Click here to submit your full survey' button until all of the data entered. You can also stop and return to the point where you left off at any time by using the original link that you used to access the survey - just make sure to return to the menu before leaving to save your progress.

If you have any questions while completing the survey, please contact us at research@cswe.org.

Thank you for your time in collecting this valuable data.


Section 1: Baccalaureate Programs (Q1-Q18)
[DISPLAY LOGIC FOR ENTIRE BLOCK: IF EMBEDDED DATA "BACCALAUREATE PROGRAM" EQUALS "YES"]

ONLY RESPONDENTS WITH A BACCALAUREATE PROGRAM WILL SEE THIS SECTION OF THE SURVEY - IF YOU BELIEVE YOU SHOULD BE SEEING THIS SECTION OF THE SURVEY, PLEASE EMAIL RESEARCH@CSWE.ORG

| Item <br> $\#$ | Question Wording |
| :---: | :--- |
| $\mathbf{1}$ | Please indicate who filled out Part I of this survey. <br> First name <br> Last name <br> Email address |
| $\mathbf{2}$ | What is the formal title of the baccalaureate degree in social work that your program <br> awards? |
| $\mathbf{3}$ | Fage Break <br> awarded and students who graduated in 2021-22 from your [Insert Q2 Response] <br> program. Count all individuals who earned a baccalaureate degree from July 1, 2021, <br> through June 30, 2022. The first question is mandatory and is used by CSWE to <br> determine program member dues for the year. Please provide as much of the data as <br> possible. If you are only able to provide the "Total" number, please provide that <br> number(s). The total numbers reported for the graduate demographic items should <br> match the number of degrees awarded. |
|  | *What was the total number of [Insert Q2 Response] program degrees awarded in 2021- <br> $22 ?$ |

Please provide a single designation for race/ethnicity of each graduate following the U.S. Department of Education guidelines. Only U.S. citizens and permanent residents are to be categorized in the specific race/ethnicity categories. The 'International student' category is reserved specifically for anyone who is not a U.S. citizen, permanent resident no matter what other race category may apply; these may include holders of $F$ (student) visas, J (exchange visitor) visas, and M (vocational training) visas. Count as Hispanic anyone who is of Hispanic/Latinx ethnicity no matter what other race category may also apply. Non-Hispanic graduates who qualify for two or more race categories are to be entered only in the 'Two or more races, non-Hispanic' category. *Other gender includes transgender, non-binary, and gender fluid.

For example: If a graduate is Hispanic and White, enter that person in 'Hispanic/Latinx' only. If a graduate is Asian, non-Hispanic, and American Indian, count him/her/them as 'Two or more races, non-Hispanic' only.

|  | Male | Female | *Other | Undisclosed | Total |
| :---: | :--- | :--- | :--- | :--- | :--- |
| Hispanic/Latinx |  |  |  |  |  |
| American <br> Indian/Alaska <br> Native, non- <br> Hispanic |  |  |  |  |  |
| Asian, non- <br> Hispanic |  |  |  |  |  |
| Black/African <br> American, non- <br> Hispanic |  |  |  |  |  |
| Native <br> Hawaiian/Pacific <br> Islander, non- <br> Hispanic |  |  |  |  |  |
| White, non- <br> Hispanic |  |  |  |  |  |
| Two or more <br> races, non- <br> Hispanic |  |  |  |  |  |
| Unknown |  |  |  |  |  |
| International <br> student |  |  |  |  |  |
| Total |  |  |  |  |  |



| 9 | Please provide information about the percentage of [Insert Q2 Response] graduates with loan debt and the average amount of loan debt held by graduates. CSWE uses this critical information in advocacy and policy work. <br> Only include debt accumulated by students while completing their baccalaureate degree at your institution. Please identify if the debt information you are providing includes only Federal student loans, only Private student loans, or both Federal and Private student loans. <br> If you do not track this data at your program, DO NOT GUESS to provide a number. Please contact your campus' financial aid office to request this data. If the data is not available, please leave the questions blank. We thank you for your efforts to help us collect the most accurate data. <br> NOTE: Please include numbers only without special symbols (e.g., 55, not 55\%; 30000, not $\$ 30,000$ ). |
| :---: | :---: |
|  | Enter data |
|  | Total number of graduates with loan debt |
|  | Average amount of loan debt at graduation |
| 10 | What type(s) of student loan debt is(are) included in the numbers above? Only Federal Student Loan Debt Only Private Student Loan Debt Both Federal and Private Student Loan Debt Unknown |
|  | Page Break |




| 15 | Please provide the number of students who are among the first generation in their family to pursue a baccalaureate degree: |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | Full-time enrolled | Part-time enrolled | Total Enrolled |
|  | First-generation students |  |  |  |
| 16 | Please provide the number of transfer students admitted to your [Insert Q2 Response] program during the 2022-23 academic year: |  |  |  |
|  |  | Full-time enrolled | Part-time enrolled | Total Enrolled |
|  | Transfer students |  |  |  |
|  | Page Break |  |  |  |
| 17 | Please provide information about [Insert Q2 Response your program's average tuition costs for in-state and out-of-state students during the 2022-23 academic year. Base tuition and fees on full-time enrollment by the year (NOT per semester). |  |  |  |
|  | Tuition |  | General Fees |  |
|  | In-State <br> Students |  |  |  |
|  | Out-of-State Students |  |  |  |
| 18 | Please provide the numbers below based on the percentage of [Insert Q2 Response] students with scholarships to fund their social work education: |  |  |  |
|  | Scholarship for Historically/Currently Underrepresented Students | Number of Awards Given | Average <br> Amount per Award |  |
|  |  |  |  |  |
|  | Outside-Funded Aid Need Based |  |  |  |
|  | Outside-Funded Aid, Non-Need Based |  |  |  |
|  | School-Funded Aid, Need Based |  |  |  |


| School-Funded Aid <br> Non-Need Based |  |  |
| :--- | :--- | :--- | :--- |
| Work Study |  |  |

Section 2: Baccalaureate Program Survey (Q19-Q28)
[DISPLAY LOGIC FOR ENTIRE BLOCK: IF EMBEDDED DATA "Baccalaureate PROGRAM" EQUALS "YES"]

ONLY RESPONDENTS WITH A BACCALAUREATE PROGRAM WILL SEE THIS SECTION OF THE SURVEY - IF YOU BELIEVE YOU SHOULD BE SEEING THIS SECTION OF THE SURVEY, PLEASE EMAIL RESEARCH@CSWE.ORG

| Item <br> \# | Question Wording |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 19 | Please rate the relative importance of each of the following academic factors in your first-time, [Insert Q2 Response] program admission decisions. |  |  |  |
|  |  | Not Important | Moderately Important | Very Important |
|  | Academic GPA |  |  |  |
|  | Standardized Test Scores (ACT/SAT) |  |  |  |
|  | Application Essay |  |  |  |
|  | Recommendation(s ) |  |  |  |
|  | Other (please specify) |  |  |  |
| 20 | Please rate the relative importance of each of the following nonacademic factors in your first-time, [Insert Q2 Response] degree-seeking admission decisions. Refer to the glossary for definitions. |  |  |  |
|  |  | Not Important | Moderately Important | Very Important |



|  | Dual Degree Program (e.g. BSW/JD) | $\bigcirc$ | $\bigcirc$ |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Evening Program | $\bigcirc$ | $\bigcirc$ |  |
|  | Domestic Exchange Student Program | $\bigcirc$ | $\bigcirc$ |  |
|  | Study Abroad | $\bigcirc$ | $\bigcirc$ |  |
|  | Weekend Program | $\bigcirc$ | $\bigcirc$ |  |
|  | Honor's Program | $\bigcirc$ | $\bigcirc$ |  |
|  | Other (please specify) | $\bigcirc$ | $\bigcirc$ |  |
| 22A | Display if Q22 YES is se You indicated that you colleges and universiti U.S. Virgin Islands at w the 2022-2023 academ | cted fo <br> progra (one p ch your year. | ange S <br> estic ex <br> ited S <br> d a do | Please list the to Rico, and the program during |
| 22B | Display if Q22 YES is se You indicated that you (one per line) in which 2023 academic year. | cted fo <br> program our pro | abroad tudy | list the countries uring the 2022- |
| 22C | [Display if YES is select You indicated that you degree programs (not how many students are | for Du <br> program <br> rtificat <br> enrolle |  | he following dual ram offer and |
|  |  | Yes | No | Number of Studer Enrolled |
|  | Business Administration | $\bigcirc$ | $\bigcirc$ |  |
|  | Criminal Justice/Criminology | $\bigcirc$ | $\bigcirc$ |  |
|  | Divinity/Theology | $\bigcirc$ | $\bigcirc$ |  |
|  | Education | $\bigcirc$ | $\bigcirc$ |  |
|  | International Studies | $\bigcirc$ | $\bigcirc$ |  |
|  | Law (including JD) | $\bigcirc$ | $\bigcirc$ |  |
|  | Public <br> Administration/Publi c Policy | $\bigcirc$ | $\bigcirc$ |  |
|  | Public Health | $\bigcirc$ | $\bigcirc$ |  |
|  | Research Doctorate in Social Work or Social Welfare (i.e. PhD) | $\bigcirc$ | $\bigcirc$ |  |


|  | Urban Planning | $\bigcirc$ |  | $\bigcirc$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Women's Studies | $\bigcirc$ |  | $\bigcirc$ |  |  |  |
|  | Other (please specify) | $\bigcirc$ |  | $\bigcirc$ |  |  |  |
| 23 | YesNo |  |  |  |  |  |  |
| 23A | [Display if YES is selected for Q23] <br> You indicated that your program offers courses in a language other than English. Please enter each language on a separate line. |  |  |  |  |  |  |
| 24 | The next set of questions asks about the formal certificate programs your [Insert Q2 Response] program offers, and the number of students enrolled during the 2022-23 academic year. |  |  |  |  |  |  |
|  | Certificate |  | Yes |  | No | Number of <br> Students <br> Enrolled |  |
|  | Addictions/Substance Abuse/Substance Use Disorders |  |  |  |  |  |  |
|  | Aging/Gerontology/Multigenerationa I |  |  |  |  |  |  |
|  | Child Welfare |  |  |  |  |  |  |
|  | Children, Youth, and Families |  |  |  |  |  |  |
|  | Corrections/Juvenile Justice/Criminal Justice |  |  |  |  |  |  |
|  | Disability Studies |  |  |  |  |  |  |
|  | Forensic Social Work |  |  |  |  |  |  |
|  | Gender-Based Violence |  |  |  |  |  |  |
|  | Global or International Studies |  |  |  |  |  |  |
|  | Health/Behavioral Health/Mental Health/Integrated Health \& Mental Health |  |  |  |  |  |  |
|  | Immigrant/Refugee Issues |  |  |  |  |  |  |
|  | Military Social Work or Veteran Services |  |  |  |  |  |  |
|  | Multicultural |  |  |  |  |  |  |
|  | Poverty/Housing/Food Security |  |  |  |  |  |  |
|  | Religion-/Spirituality-Related |  |  |  |  |  |  |
|  | Research/Program Evaluation |  |  |  |  |  |  |
|  | Rural Social Work |  |  |  |  |  |  |
|  | School Social Work |  |  |  |  |  |  |


|  | Social Justice, Peace, or Human Rights |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Trauma/Trauma-Informed Social Work |  |  |  |
|  | Other 1 (Please specify) |  |  |  |
|  | Other 2 (please specify) |  |  |  |
|  | None of the above (select yes and enter N/A) |  |  |  |
|  | Page Break |  |  |  |
| 25 | Did your program administer any micro-credentials at the baccalaureate level during the 2022-23 academic year?YesNo |  |  |  |
| 25A | [Display if YES is selected for Q25] <br> You indicated that your program administered micro-credentials. Please specify the name of each micro-credential (one per line) below. |  |  |  |
|  | Page Break |  |  |  |
| 26 | Please report the types of support that your program offered for field internships during the 2022-23 academic year. Indicate the number and average amount using the matrix below. *Do not include employer-based field experiences in your responses. |  |  |  |
|  | Type of Funding Offered |  |  |  |
|  |  | Yes | No | Average Dollar Amount of Fundin |
|  | Travel allowance paid by the program |  |  |  |
|  | Travel allowance paid by the field agency |  |  |  |
|  | Stipend paid by the program |  |  |  |
|  | Stipend paid by the field agency |  |  |  |
| 27 | How many students enrolled in your [Insert Q2 Response] program during the 2022-23 academic year participated in employer-based field experiences? |  |  |  |
| 28 | For the academic year 2022-23, did your program require that all students complete an interprofessional learning experience? (i.e. synchronous learning with students from other disciplines) <br> - Yes <br> - No |  |  |  |
| 28A | [Display if YES is selected for Q28] |  |  |  |


|  | Which of the following experiences did your program require students to participate in? (select all that apply) <br> - Didactic learning experiences <br> - Simulation experiences with other health care professions students <br> - Real-life experiences with other health care professions in practice settings with individuals, families, and/or groups <br> - Real-life experiences with other health care professions in practice settings with organizations and/or communities <br> - Other (please specify) |
| :---: | :---: |
| 28B | [Display if YES is selected for Q28] <br> You indicated that your program required interprofessional learning experiences/activities. Which of the following professions/disciplines were included? <br> (check all that apply). <br> - Nursing <br> - Public Health <br> - Psychology <br> - Criminal Justice/Criminology <br> - Law <br> - Data Science <br> - Statistics <br> - Business <br> - Other (please specify) |
| 28C | [Display if YES is selected for Q28] <br> Did your social work program have designated personnel with specific responsibilities (e.g., administration, teaching, or research) for the above interprofessional educational experiences? Yes No |

## Section 3: Master's Programs

[DISPLAY LOGIC FOR ENTIRE BLOCK: IF EMBEDDED DATA "MASTER’S PROGRAM" EQUALS "YES"]
ONLY RESPONDENTS WITH A MASTER'S PROGRAM WILL SEE THIS SECTION OF THE SURVEY - IF YOU BELIEVE YOU SHOULD BE SEEING THIS SECTION OF THE SURVEY, PLEASE EMAIL RESEARCH@CSWE.ORG

| Item <br> $\#$ | Question Wording |  |
| :--- | :--- | :---: |
| $\mathbf{2 9}$ | Please indicate who filled out Part I of this survey. |  |
|  | First name |  |
|  | Last name |  |
|  | Email address |  |


| $\mathbf{3 0}$ | What is the formal title of the master's degree in social work that your program awards? <br> Page Break |
| :--- | :--- |
| $\mathbf{3 1}$ | For the following section, please provide information about the number of degrees awarded <br> and students who graduated in 2021-22 from your [Insert Q30 Response] program. Count all <br> individuals who earned a master's degree from July 1, 2021, through June 30, 2022. The first <br> question is mandatory and is used by CSWE to determine program member dues for the year. <br> Please provide as much of the data as possible. If you are only able to provide the "Total" <br> number, please provide that number(s). The total numbers reported for the graduate <br> demographic items should match the number of degrees awarded. <br> *What was the total number of [Insert Q30 Response] program degrees awarded in 2021-22? |

Please provide a single designation for race/ethnicity of each graduate following the U.S. Department of Education guidelines. Only U.S. citizens and permanent residents are to be categorized in the specific race/ethnicity categories. The 'International student' category is reserved specifically for anyone who is not a U.S. citizen or permanent resident no matter what other race category may apply; these may include holders of F (student) visas, J (exchange visitor) visas, and $M$ (vocational training) visas. Count as Hispanic anyone who is of Hispanic/Latinx ethnicity no matter what other race category may also apply. Non-Hispanic graduates who qualify for two or more race categories are to be entered only in the 'Two or more races, non-Hispanic' category. *Other gender includes transgender, non-binary, and gender fluid.

For example: If a graduate is Hispanic and White, enter that person in 'Hispanic/Latinx' only. If a graduate is Asian, non-Hispanic, and American Indian, count him/her/them as 'Two or more races, non-Hispanic' only.

|  | Male | Female | *Other | Undisclosed | Total |
| :---: | :--- | :--- | :--- | :--- | :--- |
| Hispanic/Latinx |  |  |  |  |  |
| American <br> Indian/Alaska <br> Native, non- <br> Hispanic |  |  |  |  |  |
| Asian, non- <br> Hispanic |  |  |  |  |  |
| Black/African <br> American, non- <br> Hispanic |  |  |  |  |  |
| Native <br> Hawaiian/Pacific <br> Islander, non- <br> Hispanic |  |  |  |  |  |
| White, non- <br> Hispanic |  |  |  |  |  |
| Two or more <br> races, non- <br> Hispanic |  |  |  |  |  |
| Unknown |  |  |  |  |  |
| International <br> student |  |  |  |  |  |
| Total |  |  |  |  |  |


| 33 | Please provide the numbers below based on the graduates' age group: |  |  |
| :---: | :---: | :---: | :---: |
|  | ( Graduates |  |  |
|  | Under 22 Years Old |  |  |
|  | 22-24 Years Old |  |  |
|  | 25-29 Years Old |  |  |
|  | 30-34 Years Old |  |  |
|  | 35-44 Years Old |  |  |
|  | 45-54 Years Old |  |  |
|  | 55-64 Years Old |  |  |
|  | 65 Years Old and Above |  |  |
|  | Unknown |  |  |
|  | Total |  |  |
| 34 | Please provide the numbers below based on the number of graduates identifying as a person with a disability and received accommodations due to a disability: |  |  |
|  |  |  | Total Graduates |
|  | Persons with received acc | a disability a mmodations |  |
| 35 | Please provide the total number of graduates who are among the first generation in their family to pursue a master's degree: |  |  |
|  |  | Total Graduates | Enter 0 if your program does not have access to this information |
|  | First-generation student pursuing baccalaureate degree |  |  |
|  | First-generation student pursuing master's degree |  |  |
|  | Page Break |  |  |
| 36 | Please indicate the number of military graduates from your [Insert Q30 Response] degree program in 2021-22. Please see glossary for definitions. |  |  |
|  |  Total Count |  |  |
|  | Number of military graduates |  |  |



Please provide a single designation for race/ethnicity of each student following the U.S. Department of Education guidelines. Only U.S. citizens and permanent residents are to be categorized in the specific race/ethnicity categories. The 'International student' category is reserved specifically for anyone who is not a U.S. citizen, a permanent resident no matter what other race category may apply; these may include holders of F (student) visas, J (exchange visitor) visas, and M (vocational training) visas. Count as Hispanic anyone who is of Hispanic/Latinx ethnicity no matter what other race category may also apply. Non-Hispanic graduates who qualify for two or more race categories are to be entered only in the 'Two or more races, non-Hispanic' category. *Other includes transgender, non-binary, and gender fluid.

For example: If a graduate is Hispanic and White, enter that person in 'Hispanic/Latinx' only. If a graduate is Asian, non-Hispanic, and American Indian, count him/her/them as 'Two or more races, non-Hispanic' only.

|  | Male | Female | *Other | Undisclosed | Total |
| :---: | :--- | :--- | :--- | :--- | :--- |
| Hispanic/Latinx |  |  |  |  |  |
| American <br> Indian/Alaska <br> Native, non- <br> Hispanic |  |  |  |  |  |
| Asian, non- <br> Hispanic |  |  |  |  |  |
| Black/African <br> American, non- <br> Hispanic |  |  |  |  |  |
| Native <br> Hawaiian/Pacific <br> Islander, non- <br> Hispanic |  |  |  |  |  |
| White, non- <br> Hispanic |  |  |  |  |  |
| Two or more <br> races, non- <br> Hispanic |  |  |  |  |  |
| Unknown |  |  |  |  |  |
| International <br> student |  |  |  |  |  |
| Total |  |  |  |  |  |


| 41 | Please provide the numbers below based on the en |  |
| :---: | :---: | :---: |
|  |  | Total Enrolled |
|  | Under 22 Years Old |  |
|  | 22-24 Years Old |  |
|  | 25-29 Years Old |  |
|  | 30-34 Years Old |  |
|  | 35-44 Years Old |  |
|  | 45-54 Years Old |  |
|  | 55-64 Years Old |  |
|  | 65 Years Old and Above |  |
|  | Unknown |  |
|  | Total |  |

42 Please provide the numbers below based on the number of students identifying as a person with a disability and received accommodations due to a disability:

|  | Total Enrolled |
| :--- | :--- |
| Students with a <br> disability and |  |
| received |  |
| accommodations |  |

43 Please indicate the number of students enrolled during the 2022-23 academic year who were admitted with advanced standing.

|  | Total |
| :--- | :--- |
| Number of |  |
| students |  |
| admitted with |  |
| Advanced |  |
| Standing |  |

## Page Break

44 Please provide information about your [Insert Q37 Response] program's average tuition costs for in-state and out-of-state students during the 2022-23 academic year. Base tuition and fees on full-time enrollment by the year (NOT per semester, Do not include room/board in total).

|  | Tuition | General Fees |
| :--- | :--- | :--- |
| In-State |  |  |
| Students |  |  |
| Out-of-State <br> Students |  |  |

45 Please provide the number of students who received each scholarship or type of aid below and the average amount awarded per student during the 2022-23 academic year. Do not count paid field internships in your response.

|  | Number <br> of <br> Awards <br> Given | Average <br> Dollar <br> Amount <br> per <br> Award |
| :---: | :---: | :---: |
| Scholarship for <br> Historically/Currently <br> Underrepresented <br> Students |  |  |
| Outside-Funded Aid <br> Need Based |  |  |
| Outside-Funded Aid, <br> Non-Need Based |  |  |
| School-Funded Aid, <br> Need Based |  |  |
| School-Funded Aid <br> Non-Need Based |  |  |
| Work Study |  |  |

## Section 4: Master's Program Survey (Q46-Q63)

ONLY RESPONDENTS WITH A MASTER'S PROGRAM WILL SEE THIS SECTION OF THE SURVEY - IF YOU BELIEVE YOU SHOULD BE SEEING THIS SECTION OF THE SURVEY, PLEASE EMAIL RESEARCH@CSWE.ORG

| Item <br> $\#$ | Question Wording |  |  |  |
| :--- | :--- | :--- | :--- | :---: |
| $\mathbf{4 6}$ | Please rate the relative importance of each of the following in your first-time, [Insert <br> Q30 Response] degree-seeking admission decisions. |  |  |  |
|  |     <br>  Not Important Moderately <br> Important Very Important <br>  Academic GPA 0 0 |  |  |  |
|  | GRE Test Scores | 0 | 0 |  |


|  | Bachelor of Social Work (BSW) or equivalent | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ |
| :---: | :---: | :---: | :---: | :---: |
|  | Application Essay | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ |
|  | Recommendation(s) | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ |
|  | Other (please specify) | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ |
| 47 | Did your [Insert Q30 Response] program have an expected minimum undergraduate grade-point average during the 2022-23 academic year? |  |  |  |
|  |  <br>  <br> Minimum expected <br> Undergraduate <br> GPA (e.g. 3.5) | Yes | No | Minimum Expected Undergraduate GPA |
|  |  | $\bigcirc$ | $\bigcirc$ |  |
| 48 | Did your [Insert Q30 Response] program require students to submit GRE scores when they applied for admissions in the 2022-2023 academic year.YesNo |  |  |  |
| 48A | [Display if YES is selected on Q48] |  |  |  |
|  | Please report your [Insert Q30 Response] program's first-year students' average GRE scores for the 2022-23 academic year. |  |  |  |
|  |  | Average Score |  |  |
|  | Verbal Reasoning |  |  |  |
|  | Quantitative Reasoning |  |  |  |
|  | Analytical Writing |  |  |  |
| 49 | Please rate the relative importance of each of the following nonacademic factors in your first-time, [Insert Q37 Response] degree-seeking admission decisions. Refer to the glossary for definitions. |  |  |  |
|  |  | Not Important | Moderately Important | Very Important |
|  | Interview |  |  |  |
|  | Personal Commitment to the Field |  |  |  |




|  | You indicated that your program offers courses in a language other than English. Please enter each language on a separate line. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 54 | Did your [Insert Q30 Response] require a written thesis for students to graduate from your program during the 2022-23 academic year?YesNo |  |  |  |
| 55 | The next set of questions ask about the areas of specialized practice that your [Insert Q30 Response] program offered as of the 2022-23 academic year. <br> Which of the following general areas of specialized practice (i.e., intervention methods) does your [Insert Q30 Response] program offer and how many students are enrolled in each area? <br> Please note: A subsequent question will ask about areas of specialized practice are based on practice based upon practice settings, populations, and/or social problems. <br> The next set of questions asks about the areas of specialized practice that your [Insert Q30 Response] program offers as of November 1, 2021, or the date in the fall 2021 term when your student lists were finalized. |  |  |  |
|  | Area of Specialized Practice Offered |  |  |  |
|  |  | Yes | No | Number of Students Enrolled |
|  | Social Work with Individuals, Families, and Groups |  |  |  |
|  | Social Work with Organizations, and Communities (Including Policy Practice) |  |  |  |
|  | Advanced Generalist Practice |  |  |  |
| 56 | - Administrative Practice Community Practice Policy Practice Mixed Macro Practice (Organizational and Community Practice, Administrative and Policy Practice) <br> - More than one of the above practice areas (please specify) |  |  |  |


|  | Page Break |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 57 | Some Master's in Social Work programs have areas of specialization based on practice settings, populations, and/or social problems, in addition to interventions. Please specify which areas of specialization your [Insert Q30 Response] program offered during the 2022-23 academic year and indicate how many students are enrolled in each as follows. (Do not include formal certificate programs). |  |  |  |
|  |  | Yes | No | Number of Students Enrolled |
|  | Addictions/Substance Abuse/Substance Use Disorders |  |  |  |
|  | Aging/Gerontology/Multigenerational |  |  |  |
|  | Child Welfare |  |  |  |
|  | Children, Youth, and Families |  |  |  |
|  | Corrections/Juvenile Justice/Criminal Justice |  |  |  |
|  | Disabilities |  |  |  |
|  | Forensic Social Work |  |  |  |
|  | Gender-Based Violence |  |  |  |
|  | Global or International |  |  |  |
|  | Health/Behavioral Health/Mental Health/Integrated Health \& Mental Health |  |  |  |
|  | Immigrant/Refugee Issues |  |  |  |
|  | Military Social Work or Veteran Services |  |  |  |
|  | Multicultural |  |  |  |
|  | Poverty/Housing/Food Security |  |  |  |
|  | Religion/Spirituality |  |  |  |
|  | Research/Program Evaluation |  |  |  |
|  | Rural Social Work |  |  |  |
|  | School Social Work |  |  |  |
|  | Social Justice, Peace, or Human Rights |  |  |  |
|  | Trauma/Trauma-Informed Social Work |  |  |  |
|  | Other 1 (please specify) |  |  |  |
|  | Other 2 (please specify) |  |  |  |
|  | None of the above (select yes and enter $\mathrm{N} / \mathrm{A}$ ) |  |  |  |
| 58 | The next set of questions asks about the formal certificate programs your [Insert Q30 Response] program offers, and the number of students enrolled in each during the 2022-23 academic year. |  |  |  |


|  |  | Yes | No | Number of Students Enrolled |
| :---: | :---: | :---: | :---: | :---: |
|  | Addictions/Substance Abuse/Substance Use Disorders |  |  |  |
|  | Aging/Gerontology/Multigenerational |  |  |  |
|  | Child Welfare |  |  |  |
|  | Children, Youth, and Families |  |  |  |
|  | Corrections/Juvenile Justice/Criminal Justice |  |  |  |
|  | Disability Studies |  |  |  |
|  | Forensic Social Work |  |  |  |
|  | Gender-Based Violence |  |  |  |
|  | Global or International Studies |  |  |  |
|  | Health/Behavioral Health/Mental Health/Integrated Health \& Mental Health |  |  |  |
|  | Immigrant/Refugee Issues |  |  |  |
|  | Military Social Work or Veteran Services |  |  |  |
|  | Multicultural |  |  |  |
|  | Poverty/Housing/Food Security |  |  |  |
|  | Religion/Spirituality-Related |  |  |  |
|  | Research/Program Evaluation |  |  |  |
|  | Rural Social Work |  |  |  |
|  | Social Justice, Peace, Human Rights |  |  |  |
|  | Trauma/Trauma-Informed Social Work |  |  |  |
|  | Other 1 (please specify) |  |  |  |
|  | Other 2 (please specify) |  |  |  |
|  | None of the above (select yes, and enter N/A) |  |  |  |
|  | Page break |  |  |  |
| 59 | Did your [Insert Q30 Response] program 2022-23 academic year? <br> - Yes <br> - No | admi |  | tials during |
| 59A | You indicated that your program admin name of each micro-credential (one per | stered <br> line) | eden | se specify th |
| 60 | For the academic year 2022-23, did you field internships/placements (i.e., stipen | [Ins <br> ds or | spon wan | m have any either by the |


|  | program or the field agency? Please do not consider employer-based field experiences in your response. <br> - Yes <br> - No |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 60A | Please report the types of support that your program offered for field internships during the 2022-23 academic year. Indicate the number and average amount using the matrix below. *Do not include employer-based field experiences in your responses. |  |  |  |
|  |  Type of Funding Offered  |  |  |  |
|  |  | Yes | No | Average Dollar Amount of Funding |
|  | Travel allowance paid by the program |  |  |  |
|  | Travel allowance paid by the field agency |  |  |  |
|  | Stipend paid by the program |  |  |  |
|  | Stipend paid by the field agency |  |  |  |
| 61 | How many students enrolled in your [Insert Q30 Response] program participated in employer-based field experiences during the 2022-23 academic year? |  |  |  |
|  | Page Break |  |  |  |
| 62 | Did your [Insert Q30 Response] program allow students to postpone enrollment after admission during the 2022-23 academic year? <br> - Yes No |  |  |  |
| 62A | [Display if YES is selected for Q62] <br> Please specify the maximum period of postponement in years: $\qquad$ |  |  |  |
|  | Page Break |  |  |  |
| 63 | For the academic year 2022-23, did your program require that all students complete an interprofessional learning experience? (i.e. synchronous learning with students from other disciplines)YesNo |  |  |  |
| 63A | Which of the following experiences did your program require students to participate in? (select all that apply) <br> - Didactic learning experiences Simulation experiences with other health care professions students Real-life experiences with other health care professions in practice settings with individuals, families, and/or groups |  |  |  |


|  | - Real-life experiences with other health care professions in practice settings with organizations and/or communities <br> - Other (please specify) |
| :---: | :---: |
| 63B | You indicated that your program required interprofessional learning experiences/activities. Which of the following professions/disciplines were included? (check all that apply).Entirely In-person (face-to-face classroom instruction - excluding field placements) <br> - Medicine <br> - Nursing <br> - Public Health <br> - Psychology <br> - Criminal Justice/Criminology <br> - Law <br> - Data Science <br> - Statistics <br> - Business <br> - Other (please specify) |
| 63C | Did your social work program have designated personnel with specific responsibilities (e.g., administration, teaching, or research) for the above interprofessional educational experiences? Yes No |
|  | Page Break |

Section 3: Practice Doctorate Programs (Q64-Q81)
[DISPLAY LOGIC FOR ENTIRE BLOCK: IF EMBEDDED DATA "PRACTICE DOCTORATE PROGRAM" EQUALS "YES"]

ONLY RESPONDENTS WITH A PRACTICE DOCTORATE PROGRAM WILL SEE THIS SECTION OF THE SURVEY - IF YOU BELIEVE YOU SHOULD BE SEEING THIS SECTION OF THE SURVEY, PLEASE EMAIL RESEARCH@CSWE.ORG

| Item <br> $\#$ | Question Wording |
| :--- | :--- |
| $\mathbf{6 4}$ | Please indicate who filled out Part I of this survey. <br>  <br>  First name |
|  | Last name |
| $\mathbf{6 5}$ | Email address <br> What is the formal title of the practice doctorate degree in social work that your <br> program awards? |
|  | Page Break |

66 For the following section, please provide information about the number of degrees awarded and students who graduated in 2021-22 from your [Insert Q65 Response] program. Count all individuals who received a practice doctorate degree from July 1, 2021, through June 30, 2022. Please provide as much of the data as possible. If you are only able to provide the "Total" number, please provide that number(s). The total numbers reported for the graduate demographic items should match the number of degrees awarded.

What was the total number of [Insert Q65 Response] program degrees awarded in 202122? $\qquad$

67 Please provide a single designation for race/ethnicity of each graduate following the U.S. Department of Education guidelines. Only U.S. citizens and permanent residents are to be categorized in the specific race/ethnicity categories. The 'International student' category is reserved specifically for anyone who is not a U.S. citizen, a permanent resident no matter what other race category may apply; these may include holders of F (student) visas, J (exchange visitor) visas, and M (vocational training) visas. Count as Hispanic anyone who is of Hispanic/Latinx ethnicity no matter what other race category may also apply. Non-Hispanic graduates who qualify for two or more race categories are to be entered only in the 'Two or more races, non-Hispanic' category. *Other includes transgender, non-binary, and gender fluid.

For example: If a graduate is Hispanic and White, enter that person in 'Hispanic/Latinx' only. If a graduate is Asian, non-Hispanic, and American Indian, count him/her/them as 'Two or more races, non-Hispanic' only.

|  | Male | Female | *Other | Undisclosed | Total |
| :---: | :--- | :--- | :--- | :--- | :--- |
| Hispanic/Latinx |  |  |  |  |  |
| American <br> Indian/Alaska <br> Native, non- <br> Hispanic |  |  |  |  |  |
| Asian, non- <br> Hispanic |  |  |  |  |  |
| Black/African <br> American, non- <br> Hispanic |  |  |  |  |  |
| Native <br> Hawaiian/Pacific <br> Islander, non- <br> Hispanic |  |  |  |  |  |
| White, non- <br> Hispanic |  |  |  |  |  |





75 Please provide the numbers below for all currently enrolled students. If your institution considers a student to be enrolled full-time, but they are only taking courses part-time this semester, please count them as full-time.

|  | Full-time <br> enrolled <br> taking <br> coursework | Full-time <br> enrolled who <br> completed <br> coursework | Part-time <br> enrolled <br> taking <br> coursework | Part-time <br> enrolled who <br> completed <br> coursework | Total Enrolled |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Number of <br> Practice <br> Doctorate <br> Students |  |  |  |  |  |

## Page Break

Please provide a single designation for race/ethnicity of each enrolled student following the U.S. Department of Education guidelines. Only U.S. citizens and permanent residents are to be categorized in the specific race/ethnicity categories. The 'International student' category is reserved specifically for anyone who is not a U.S. citizen, a permanent resident no matter what other race category may apply; these may include holders of F (student) visas, J (exchange visitor) visas, and M (vocational training) visas. Count as Hispanic anyone who is of Hispanic/Latinx ethnicity no matter what other race category may also apply. Non-Hispanic graduates who qualify for two or more race categories are to be entered only in the 'Two or more races, non-Hispanic' category. *Other includes transgender, non-binary, and gender fluid.

For example: If a graduate is Hispanic and White, enter that person in 'Hispanic/Latinx' only. If a graduate is Asian, non-Hispanic, and American Indian, count him/her/them as 'Two or more races, non-Hispanic' only.

|  | Male | Female | *Other | Undisclosed | Total |
| :---: | :--- | :--- | :--- | :--- | :--- |
| Hispanic/Latinx |  |  |  |  |  |
| American <br> Indian/Alaska <br> Native, non- <br> Hispanic |  |  |  |  |  |
| Asian, non- <br> Hispanic |  |  |  |  |  |
| Black/African <br> American, non- <br> Hispanic |  |  |  |  |  |
| Native <br> Hawaiian/Pacific <br> Islander, non- <br> Hispanic |  |  |  |  |  |
| White, non- <br> Hispanic |  |  |  |  |  |
| Two or more <br> races, non- <br> Hispanic |  |  |  |  |  |
| Unknown |  |  |  |  |  |
| International <br> student |  |  |  |  |  |
| Total |  |  |  |  |  |

Please provide the numbers below based on the individuals' age group:

|  | Full-time <br> enrolled <br> taking <br> coursework | Full-time <br> enrolled <br> who <br> completed <br> coursework | Part-time <br> enrolled <br> taking <br> coursework | Part-time <br> enrolled <br> who <br> completed <br> coursework | Total <br> Enrolled |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Under 22 <br> Years Old |  |  |  |  |  |
| 22-24 Years <br> Old |  |  |  |  |  |
| 25-29 Years <br> Old |  |  |  |  |  |
| 30-34 Years <br> Old |  |  |  |  |  |
| $35-44 ~ Y e a r s ~$ <br> Old |  |  |  |  |  |
| 45-54 Years <br> Old |  |  |  |  |  |
| 55-64 Years <br> Old |  |  |  |  |  |
| 65 and Above |  |  |  |  |  |
| Unknown |  |  |  |  |  |
| Total |  |  |  |  |  |

78 Please provide the numbers below based on the number of students identifying as a person with a disability and received accommodations due to a disability:

|  | Total Enrolled |
| :--- | :--- |
| Persons with a <br> disability and <br> received <br> accommodations |  |

## Page Break

79 Please provide information about your [Insert Q65 Response] program's average tuition costs for in-state and out-of-state students during the 2022-23 academic year. Base tuition and fees on full-time enrollment by the year (NOT per semester, Do not include room/board in total).

|  | Tuition | General Fees |
| :--- | :--- | :--- |
| In-State <br> Students |  |  |
| Out-of-State <br> Students |  |  |


| 80 | Please provide the number of students who received each scholarship or type of aid below and the average amount awarded per student during the 2022-23 academic year. Do not count paid field internships in your response. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | Number of Awards Given | Average <br> Dollar <br> Amount <br> Per <br> Award |  |
|  | Scholarship for Historically/Currently Underrepresented Students |  |  |  |
|  | Outside-Funded Aid, Need Based |  |  |  |
|  | Outside-Funded Aid, Non-Need Based |  |  |  |
|  | School-Funded Aid, Need Based |  |  |  |
|  | School-Funded Aid Non-Need Based |  |  |  |
|  | Work Study |  |  |  |


| 81 | Please indicate the total number of credit hours required to complete a DSW degree at <br> your [Insert Q65 Response] program. <br> --- |
| :--- | :--- |

Section 5: Practice Doctorate Program Survey (Q82-Q98)
ONLY RESPONDENTS WITH A PRACTICE DOCTORATE PROGRAM WILL SEE THIS SECTION OF THE SURVEY - IF YOU BELIEVE YOU SHOULD BE SEEING THIS SECTION OF THE SURVEY, PLEASE EMAIL RESEARCH@CSWE.ORG

| Item \# | Question Wording |
| :---: | :--- |
| $\mathbf{8 2}$ | What is the focus of your practice doctorate degree program (select all that apply). <br> Administrative/Leadership <br> Advanced Clinical Practice |
|  | Teaching and Education <br> Other (please specify)___ |



|  |  | Not Important | Moderately Important | Very Important |
| :---: | :---: | :---: | :---: | :---: |
|  | Interview |  |  |  |
|  | Personal <br> Commitment to the Field |  |  |  |
|  | Volunteer Service |  |  |  |
|  | Work Experience |  |  |  |
|  | Alumni/ae Relation |  |  |  |
|  | First-Generation Status |  |  |  |
|  | Geographical Residence |  |  |  |
|  | State Residency |  |  |  |
|  | Other (please specify) |  |  |  |
| 88 | Does your [Insert Q65 admission? Yes No | Response] progr | low students | ne enrollment after |
| 88A | [Display if yes is selected for Q88] <br> Please specify the maximum period of postponement in years: |  |  |  |
| 89 | Please list the number of matriculants (i.e., students who were accepted and started the [Insert Q87 Response] program during the 2022-23 academic year) who hold a master's degree in social work. |  |  |  |
|  |  |  | Total Matric Degree in So | h a Master's |
|  | Matriculants |  |  |  |
| 90 | Please select from the practice experience fo program during the 2 0-2 years 3-5 years 6-9 years 10 or more ye | below options th Practice Doctor 22-23 academic | rage number matriculants in | work years of Qt Q87 Response] |



|  | Entirely In-person (face-to-face classroom instruction) <br> Blended courses (at least one course in the program is offered in a 'blended' format, defined as "a course that combines online activities with face-to-face instruction") Hyflex courses (students are able to self-select if they attend in-person or remotely on a class-by-class basis) <br> Hybrid program (at least one full class in the program is available online - use of a learning management system (ex. BlackBoard) does not constitute a Hybrid course) <br> Online (Over 90\% of coursework is online (field placements do not count towards the 90\%) <br> In-person at a location other than the main campus Other (please specify) |
| :---: | :---: |
| 94 | Does your [Insert Q87 Response] program offer courses in a language other than English? Yes No |
| 94A | [Display if Yes is selected in Q94] <br> You indicated that your program offers courses in a language other than English. Please enter each language on a separate line. |
| 95 | For the academic year 2022-23, did your program require students to complete an interprofessional learning experience? (i.e. synchronous learning with students from other disciplines) Yes No |
| 95A | [Display if Yes is selected in Q95] <br> Which of the following experiences did your program require students to participate in? (select all that apply) <br> - Didactic learning experiences <br> - Simulation experiences with other health care professions students <br> - Real-life experiences with other health care professions in practice settings with individuals, families, and/or groups <br> - Real-life experiences with other health care professions in practice settings with organizations and/or communities <br> - Other (please specify) |
| 95B | You indicated that your program has required interprofessional learning experiences/activities. Select all that apply from the options below. Medicine Nursing Public Health Psychology Criminal Justice/Criminology Law |


|  | - Data Science <br> - Statistics <br> - Business <br> - Other (please specify) |
| :---: | :---: |
| 95C | Did your social work program have designated personnel with specific responsibilities (e.g., administration, teaching, or research) for the above interprofessional educational experiences? <br> - Yes <br> - No |

Section 4: Research Doctoral Programs (Q96-Q111)
[DISPLAY LOGIC FOR ENTIRE BLOCK: IF EMBEDED DATA "RESEARCH DOCTORATE PROGRAM" EQUALS "YES"]

ONLY RESPONDENTS WITH A RESEARCH DOCTORAL PROGRAM WILL SEE THIS SECTION OF THE SURVEY - IF YOU BELIEVE YOU SHOULD BE SEEING THIS SECTION OF THE SURVEY, PLEASE EMAIL RESEARCH@CSWE.ORG

| Item <br> $\#$ | Question Wording |
| :--- | :--- | :--- |
| $\mathbf{9 6}$ | Please indicate who filled out Part I of this survey. <br> $\|$First name  <br>  Last name <br>  Email address <br> $\mathbf{9 7}$ What is the formal title of the research doctorate degree in social work that your <br> program awards? <br> $\mathbf{9 8}$ For the following section, please provide information about the number of degrees <br> awarded and students who graduated in 2021-22 from your [Insert Q97 Response] <br> program. Count all individuals who received a research doctorate degree from July 1, <br> 2021, through June 30, 2022. Please provide as much of the data as possible. If you are <br> only able to provide the "Total" number, please provide that number(s). The total <br> numbers reported for the graduate demographic items should match the number of <br> degrees awarded. <br> What was the total number of [Insert Q97 Response] program degrees awarded in 2021- <br> $\mathbf{2 2 ?}$ |

$99 \quad$ Please provide a single designation for race/ethnicity of each graduate following the U.S. Department of Education guidelines. Only U.S. citizens, permanent residents, and refugees are to be categorized in the specific race/ethnicity categories. The 'International student' category is reserved specifically for anyone who is not a U.S. citizen, an immigrant (permanent resident) no matter what other race category may apply; these may include holders of F (student) visas, J (exchange visitor) visas, and M (vocational training) visas. Count as Hispanic anyone who is of Hispanic/Latinx ethnicity no matter what other race category may also apply. Non-Hispanic graduates who qualify for two or more race categories are to be entered only in the 'Two or more races, nonHispanic' category. *Other includes transgender, non-binary, and gender fluid.

For example: If a graduate is Hispanic and White, enter that person in 'Hispanic/Latinx' only. If a graduate is Asian, non-Hispanic, and American Indian, count him/her/them as 'Two or more races, non-Hispanic' only.

|  | Male | Female | *Other | Undisclosed | Total |
| :---: | :--- | :--- | :--- | :--- | :--- |
| Hispanic/Latinx |  |  |  |  |  |
| American <br> Indian/Alaska <br> Native, non- <br> Hispanic |  |  |  |  |  |
| Asian, non- <br> Hispanic |  |  |  |  |  |
| Black/African <br> American, non- <br> Hispanic |  |  |  |  |  |
| Native <br> Hawaiian/Pacific <br> Islander, non- <br> Hispanic |  |  |  |  |  |
| White, non- <br> Hispanic |  |  |  |  |  |
| Two or more <br> races, non- <br> Hispanic |  |  |  |  |  |
| Unknown |  |  |  |  |  |
| International <br> student |  |  |  |  |  |
| Total |  |  |  |  |  |


| 100 | Please provide the numbers below based on the graduates' age group: |  |
| :---: | :---: | :---: |
|  |  | Graduates |
|  | Under 22 Years Old |  |
|  | 22-24 Years Old |  |
|  | 25-29 Years Old |  |
|  | 30-34 Years Old |  |
|  | 35-44 Years Old |  |
|  | 45-54 Years Old |  |
|  | 55-64 Years Old |  |
|  | 65 and Above |  |
|  | Unknown |  |
|  | Total |  |
| 101 | Please provide the numbers below based on the number of graduates identifying as a person with a disability and received accommodations due to a disability: |  |
|  |  | Total |
|  | Persons with a disability and received accommodations |  |
| 102 | Please indicate the number of military graduates from your [Insert Q97 Response] degree program in 2021-22. Please see glossary for definitions. |  |
|  |  | Total |
|  | Total military graduates |  |
|  | Page Break |  |


| 103 | Please provide information about the percentage of [Insert Q97 Response] graduates with loan debt and the average amount of loan debt held by graduates. CSWE uses this critical information in advocacy and policy work. <br> Only include debt accumulated by students while completing their research doctorate degree at your institution. Please identify if the debt information you are providing includes only Federal student loans, only Private student loans, or both Federal and Private student loans. Do not include room and board. <br> If you do not track this data at your program, DO NOT GUESS to provide a number. Please contact your campus' financial aid office to request this data. If the data is not available, please leave the questions blank. We thank you for your efforts to help us collect the most accurate data. <br> NOTE: Please include numbers only without special symbols (e.g., 55, not 55\%; 30,000, not $\$ 30,000$ ). |
| :---: | :---: |
|  | Enter Data |
|  | Percent of graduates with loan debt |
|  | Average amount of loan debt at graduation |
| 104 | What type(s) of student loan debt is(are) included in the numbers above? <br> - Only Federal Student Loan Debt <br> - Only Private Student Loan Debt <br> - Both Federal and Private Student Loan Debt <br> - Unknown |
|  | Page Break |


| 105 | Please provide the number of your research doctorate program graduates from 2021-22 who are currently employed, or who will be employed within the next 4 months, in each of the following types of positions. If a graduate's position covers more than one category, please report only the primary category. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Graduates |
|  | Tenure-track faculty position in a CSWE-accredited program |  |  |  |
|  | Non-tenure-track faculty position in a CSWE-accredited program |  |  |  |
|  | Academic research position |  |  |  |
|  | Nonacademic research position |  |  |  |
|  | Academic administrative position |  |  |  |
|  | Nonacademic administrative position |  |  |  |
|  | Director of Field placements |  |  |  |
|  | Postdoctoral fellow |  |  |  |
|  | Private clinical practice |  |  |  |
|  | Faculty position in a social work program not accredited by CSWE |  |  |  |
|  | Faculty position in a non-social work program |  |  |  |
|  | Other position |  |  |  |
|  | Not employed |  |  |  |
|  | Unknown |  |  |  |
|  | Page Break |  |  |  |
| 106 | This next section asks about the number of students enrolled during the 2022-23 academic year. Count individuals who were enrolled on your [Insert Q127 Response] program's official census day (even if they subsequently withdrew, were dismissed, or granted leave of absence during the year). Please provide as much of the data as possible. If you are only able to provide the "Total Enrolled" or "Total" number(s), please provide that/those number(s). The total number of enrolled students should match in each of the questions on this page. <br> Please provide the numbers below for all applicants, accepted students, matriculants (i.e., students who were accepted and started the [Insert Q127 Response] program during the 2022-23 academic year). |  |  |  |
|  |  | Applicants | Accepted Students | Matriculants |
|  | Number of individuals |  |  |  |
| 107 | Please provide the numbers below for all currently enrolled research doctorate students enrolled during the 2022-23 academic year. If your institution considers a student to be enrolled full-time, but they are only taking courses part-time this semester, please count them as full-time. |  |  |  |


|  |  | Full-time <br> taking <br> coursework | Full-time <br> completed <br> coursework | Part-time <br> taking <br> coursework | Part-time <br> completed <br> coursework | Total <br> enrolled |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | Number of <br> Research <br> Doctorate <br> Students |  |  |  |  |  |

Please provide a single designation for race/ethnicity of each student following the U.S. Department of Education guidelines. Only U.S. citizens, permanent residents, and refugees are to be categorized in the specific race/ethnicity categories. The 'International student' category is reserved specifically for anyone who is not a U.S. citizen, an immigrant (permanent resident) or a refugee no matter what other race category may apply; these may include holders of F (student) visas, J (exchange visitor) visas, and M (vocational training) visas. Count as Hispanic anyone who is of Hispanic/Latinx ethnicity no matter what other race category may also apply. NonHispanic students who qualify for two or more race categories are to be entered only in the 'Two or more races, non-Hispanic' category. *Other includes transgender, nonbinary, and gender fluid.

For example: If a student is Hispanic and White, enter that person in 'Hispanic/Latinx' only. If a student is Asian, non-Hispanic, and American Indian, count him/her/them as 'Two or more races, non-Hispanic' only.

|  | Male | Female | *Other | Undisclosed | Total |
| :---: | :--- | :--- | :--- | :--- | :--- |
| Hispanic/Latinx |  |  |  |  |  |
| American <br> Indian/Alaska <br> Native, non- <br> Hispanic |  |  |  |  |  |
| Asian, non- <br> Hispanic |  |  |  |  |  |
| Black/African <br> American, non- <br> Hispanic |  |  |  |  |  |
| Native <br> Hawaiian/Pacific <br> Islander, non- <br> Hispanic |  |  |  |  |  |
| White, non- <br> Hispanic |  |  |  |  |  |
| Two or more <br> races, non- <br> Hispanic |  |  |  |  |  |
| Unknown |  |  |  |  |  |
| International <br> student |  |  |  |  |  |
| Total |  |  |  |  |  |



Section 5: Research Doctoral Programs (Q112-Q121)
ONLY RESPONDENTS WITH A RESEARCH DOCTORAL PROGRAM WILL SEE THIS SECTION OF THE SURVEY - IF YOU BELIEVE YOU SHOULD BE SEEING THIS SECTION OF THE SURVEY, PLEASE EMAIL RESEARCH@CSWE.ORG

| Item | Question Wording |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Page Break |  |  |  |
| 112 | Please report the average number of years it takes to complete your [Insert Q97 Response] degree program as a full-time student. |  |  |  |
|  |  |  | Average Number of Years to Degree Completion |  |
|  | Full-time Student |  |  |  |
| 113 | Please rate the relative importance of each of the following academic factors in your first-time, [Insert Q97 Response] degree-seeking admission decisions. |  |  |  |
|  |  | Not Important | Moderately Important | Very Important |
|  | Academic GPA | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ |
|  | GRE Test Scores | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ |
|  | Bachelor of Social Work (BSW) or equivalent | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ |
|  | Master of Social Work (MSW) or Equivalent | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ |
|  | Application Essay | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ |
|  | Recommendation(s) | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ |
|  | Other (please specify). | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ |







## [END OF THE SURVEY]

## Submitting the Survey

At the end of the survey, this message will appear:
You have reached the end of the 2022-23 CSWE Annual Survey - Part 1. Before you submit the survey on the next page, we need to collect one last piece of information from you.

Part 2 of the survey, which opens May 2 and closes June 30, 2023, will include questions on faculty members and program structure. Please provide the appropriate contact information for who in your department will complete Part 2 of the Annual Survey. This will ensure the correct contacts are notified. If your department does not have one of the following programs, please enter "NA" in the corresponding text cells.

|  | First Name | Last Name | Email Address |
| :--- | :--- | :--- | :--- |
| Faculty |  |  |  |

## Page Break

Please check the menu page ( 3 horizontal lines in top left corner of the page) to ensure that all sections of the survey, other than the 'submit' page, have a check-mark next to them to confirm they have been completed.

If any sections do not have a check-mark, PLEASE DO NOT CLICK THE "CLICK HERE TO SUBMIT YOUR FULL SURVEY" BUTTON. Make sure you complete the section or share the link with the colleague(s) responsible for completing the other section(s). If you do click submit on this page, your colleague(s) will no longer be able to submit their data.

If you need to go back and edit any sections, please use the menu to jump back to the other sections.

Once all sections are complete, please then click on the "Click here to submit your full survey" button. After you submit your data, you will have an opportunity to download a PDF version of your responses.

Thank you for your work in submitting the data this year.

See next page for additional instructions on submitting the survey.


SURVEY" BUTTON. Make sure you complete the section or share the link with the colleague(s) responsible for completing the other section(s). If you do click submit on this page, your colleague(s) will no longer be able to submit their data.

If you need to go back and edit any sections, please use the menu to jump back to the other sections.

Once all sections are complete, please then click on the "Click here to submit your full survey" button.

After you submit your data, you will have an opportunity to download a PDF version of your responses.

Thank you for your work in submitting the data this year.

## Menu


Click here to Submit Your Full Survey

ONLY CLICK THIS BUTTON WHEN YOU ARE READY TO SUBMIT YOUR COMPLETED SURVEY

## 2022-2023 Annual Survey Part I Glossary

Advanced Standing program: Completion of a program of study in fewer than the usual number of years and with fewer requirements, most often by holding a degree from a baccalaureate social work program accredited by the Council on Social Work Education (CSWE).

Alumni/ae relation (as admission factor): Special consideration in the admission process given to students with at least one relative who graduated from the same institution (also known as legacy preference).

Certificate program: Certificates appear on a student's transcript or could be something that is offered, sponsored, administered, or endorsed/promoted by your program.

Cross-registration: A system whereby students enrolled at one institution may take courses at another institution without have to apply to the second institution.

Dual degree program: A formal program in which students may complete two degree programs of study simultaneously. A dual degree entails earning two different degrees/diplomas ( two bachelor's degrees, a bachelor's and a master's, etc.) in two different fields.

Evening program: A program that allows students to take a complete course of study and attend classes entirely in the evening.

Exchange student program (domestic): Any arrangement between a student and a college that permits study for a semester or more at another college in the United States, Guam, Puerto Rico, and the U.S. Virgin Islands without extending the amount of time required for a degree.

Field agency stipend: Money set aside by a field agency to provide the students they are hosting with a small stipend.

First-generation status (as admission factor): Special consideration in the admission process given to students whose parent(s) did not complete a four-year college or university degree.

Full-time job as field placement: Professionals already working in the field and allowed to use their full-time job as a field placement while getting their social work degree.

Geographical residence (as admission factor): Special consideration in the admission process given to students from a particular region, state, or country of residence.

Honors program: Any special program for exceptional students offering the opportunity for educational enrichment, independent study, acceleration, or some combination of these.

Independent study: Academic work chosen or designed by the student with the approval of the department concerned, under an instructor's supervision, and usually undertaken outside of the regular classroom structure.

Micro-credentials: Micro-credentials are a form of certification or recognition that verifies a person's competencies in a particular area. Micro-credentials are offered, sponsored, administered, endorsed, and/or promoted by a program and appear on the students' transcript upon completion. In social work education, micro-credentials can provide a way for professionals to demonstrate their knowledge and skills in specialized areas. Some examples include: trauma informed Practice; Cultural Competency; Ethical Decision Making. Micro-credentials can be a valuable way for social workers to demonstrate their skills and expertise in specialized areas and can provide a pathway for continuing education and professional development.

Military veteran: "a person who served in the active military, naval, or air service, and who was discharged or released therefrom under conditions other than dishonorable. 38 U.S.C. § 101(21) provides: "The term "active duty" means - (A) full-time duty in the Armed Forces, other than active duty for training; (B) full-time duty (other than for training purposes) as a commissioned officer of the Regular or Reserve Corps of the Public Health Service (i) on or after July 29, 1945, or (ii) before that date under circumstances affording entitlement to "full military benefits" or (iii) at any time, for the purposes of chapter 13 of this title; (C) full-time duty as a commissioned officer of the National Oceanic and Atmospheric Administration or its predecessor organization the Coast and Geodetic Survey (i) on or after July 29, 1945, or (ii) before that date (I) while on transfer to one of the Armed Forces, or (II) while, in time of war or national emergency declared by the President, assigned to duty on a project for one of the Armed Forces in an area determined by the Secretary of Defense to be of immediate military hazard, or (III) in the Philippine Islands on December 7, 1941, and continuously in such islands thereafter, or (iii) at any time, for the purposes of chapter 13 of this title; (D) service as a cadet at the United States Military, Air Force, or Coast Guard Academy, or as a midshipman at the United States Naval Academy; and ( E ) authorized travel to or from such duty or service." Please include military veterans and active duty in total graduate counts."

Nonacademic factors: Refer to a range of personal, social, and environmental circumstances that can affect a students' academic performance or success. Nonacademic factors can play a significant role in shaping a students' educational experiences and outcomes, and can help educators make more strategic selection decisions.

Other (Gender): Other gender includes transgender, non-binary, and gender fluid.
Personal Commitment to the Profession (as an admission factor): Evidence of the applicant's desire to stay in the profession, and a sense of responsibility toward the profession's particular values, problems, and challenges.

Study abroad: Any arrangement by which a student completes part of the program studying in another country. Can be at a campus abroad or through a cooperative agreement with some other U.S. college or an institution of another country.

Thesis track: An option for students interested in furthering their individual educational development by requiring them to plan, conduct, and report an organized and systematic study.

Travel allowance : A small stipend provided to students that have to travel a significant distance to get to their field placement.

Volunteer service (as admission factor): Special consideration given to students for activity done on a volunteer basis (e.g., tutoring, hospital care, working with elderly or disabled) as a service to the community or the public in general.

Weekend program: A program that allows students to take a complete course of study and attend classes only on weekends.

Work experience (as admission factor): Special consideration given to students who have been employed prior to application, whether for relevance to major, demonstration of employmentrelated skills, or as explanation of student's academic and extracurricular record.

